



DOVER CONSERVATION COMMISSION MEETING AGENDA

Wednesday, January 21, 2026, 7:30 PM

This Public Meeting will be held virtually pursuant to Mass. Chapter 2 of the Acts of 2025, which extends through June 30, 2027 the ability of Public Bodies to meet in a fully remote manner.

Zoom Link: <https://us06web.zoom.us/j/83718048797?pwd=xf4Ua2WEq1Ro7ScDfImVeKwp3IYNb9.1>

To Join by Phone Call: 1-646-876-9923 Enter Meeting ID: 83718048797 Passcode: 849846

7:30 Call to Order & Roll Call Vote

7:30 Public Comments: Comments up to 2 minutes per person are allowed on topics not listed on the Agenda. Commissioners will neither comment nor respond, other than to ask questions for clarification.

PUBLIC HEARINGS

7:35 LOT 5 PEGAN LANE, Certificate of Compliance Request, #144-0921 (Brannelly, Owner)

7:45 OLD FARM RD. WATER TRUST, Notice of Intent, #144-0940 (CONT.), New Water Main

8:00 0 FARM ST., Notice of Intent, #144-0939, Septic Testing w/Stream Crossing (Richardson)

8:20 6 DRAPER RD., Notice of Intent, #144-09XX, Driveway Replacement (Hatfield, Owner)

8:35 5 HARTFORD ST., RDA Request, Septic System Replacement, (Shaughnessy, Owner)

8:50 21 SCHAFFNER RD., Enforcement Order Compliance (CONT.) (Conrad/Rourke, Owners)

9:05 8 HAMLIN'S CROSSING, Enforcement Order & COC Request (CONT.) #144-0492 (C. Walkey)

9:25 90 CLAYBROOK RD., Enforcement Order Compliance (CONT.) (T. Mannion, Owner)

9:40 DISCUSSION & VOTES

* Update Re: FY27 Budget Submittal, Requested Documentation & Presentation to Warrant Committee

* Land Management Work Group Update (Commissioner Anna Nagy)

* Review and Approve Commission's 2025 Annual Report (Draft by Agent Previously Distributed)

* Review and Approve Agent's December 2025 Regulatory Review Expense Invoices

* Review and Approve Meeting Minutes as Available

10:00 CONSERVATION AGENT'S REPORT

- 1) Updates on Active Permits, Compliance, Enforcement & Wetland Protection Issues
- 2) Review and Approval of Agent's Comment Memo Re: 43 Strawberry Hill St. 40B Applications
- 3) Review and Approve Agent's Feb. 2026 Town Newsletter Article
- 4) Discussion Re: ConCom Materials/Information to Include in New Residents Package

ADJOURNMENT

* *Note all times, other than those for scheduled Public Hearings, are approximate. Topics not anticipated 48 hours in advance of the meeting may be raised to the extent permitted by law.*

* Upcoming Meetings: **Feb. 11, Feb. 25, March 11, March 25** @7:30 PM to be held remotely via Zoom