



OFFICE OF  
BOARD OF HEALTH  
5 SPRINGDALE AVENUE  
P.O. BOX 250  
DOVER, MASSACHUSETTS 02030

**Dover Board of Health**  
**(508) 785 0032 x 232 - BOH Office**  
Agenda: **Water Resource Committee Meeting**  
February 10, 2021 @ 08:00

<https://zoom.us/j/96026842496?pwd=VXAvU2Nab1FaeW1nTDhXUGZaUGFSdz09>



Meeting ID: 960 2684 2496 Passcode: 843633

Telephone audio only at +13126266799,,96026842496#

Meeting Schedule: Second Wednesday of every month excepting holidays

1. Call to Order | Roll Call for record purpose
2. Review Minutes of prior meeting(s) to be approved if available
3. Determination of Financial Appropriation Request for FY22  
Ron Myrick lead on presentation to be made to Warrant Committee  
Components: Kleinfelder Scope, Laboratory costs, publicity costs, contingency
4. FY21 Budget current & projected status  
FY22 Budget presentation to Warrant Comm.
5. MA DEP Request for Meeting 2/17 to proceed on PFAS Private Well Testing  
possible visit: Joseph Cerutti – discuss DEP mapping submittal
  - Updating data on PWS customer address in light of errors
  - DEP incomplete and erroneous; Natick re: contamination of Dover supply
6. One Step in Improving Town's GIS Data  
– Greg Kahoun data to be added to the town's AxisGIS portal
7. Seeking additional committee membership
8. Possible Updates on Conservation tasks – Carol Lisbon, Justine Kent-Uritam
9. MVP Action and MAPC Grants  
Very Short recital of opportunities
10. Notice only:  
MA Water Resource Commission [Meeting Agenda Thu. 2/11/21 13:00](#)  
of interest: Floodplains & Vulnerable Populations
11. Such other business as may arise and be appropriate to the purpose of the meeting and which could not be anticipated by the Chairperson 48-hours in advance.
12. Adjourn

Dover BOH Water Resource Committee Meeting, Wednesday, February 10, 2021

***Following guidance issued by Governor Baker regarding the Open Meeting Law, this public meeting will be held remotely, and individuals wishing to participate may do so by utilizing Zoom video conferencing technology.***