



**BOARD OF SELECTMEN  
OPEN SESSION MEETING AGENDA  
TUESDAY, JANUARY 27, 2026  
6:00 PM  
GREAT HALL, DOVER TOWN HOUSE**

- |         |      |   |
|---------|------|---|
| 6:00 PM | I.1  | Promotion of Police Officer Jeffrey Lynch to Sargeant and Swearing-In and Pinning Ceremony  |
| 6:15 PM |      | Citizen's Comments  |
| 6:20 PM | I.2  | Discussion re Preliminary FY27 Operating Budget   |
| 6:30 PM | I.3  | Discussion re Level 1 Drought Status  |
| 6:40 PM | I.4  | Appointment of Sue Geremia to the Personnel Board for a Term Ending on June 30, 2027  |
| 6:45 PM | I.5  | Vote to Declare Fire Department Equipment as Surplus Items for Disposal and/or Auction <ul style="list-style-type: none"><li>• 20 Obsolete Portable and Mobile Radios (Disposal)</li><li>• 1989 Engine 1 Fire Truck (Auction)</li></ul>   |
| 6:55 PM | I.6  | Review and Approve Board of Selectmen's 2025 Town Report  |
| 7:05 PM | I.7  | Update on May, 2026 Town Meeting and Warrant Articles   |
| 7:15 PM | I.8  | Update on Board of Selectmen FY26 Goals and Priorities  |
| 7:25 PM | I.9  | Board of Selectmen Updates  |
| 7:35 PM | I.10 | Town Administrator Updates  |
| 7:45 PM | C.1  | Consent Agenda <ul style="list-style-type: none"><li>• Approve IRS 2026 Business Standard Mileage Reimbursement Rate Increase of 2.5 Cents to 72.5 Cents Per Mile</li><li>• Approve Acceptance and Expenditure of a \$5,700 Mass Cultural Council Grant to the Dover Cultural Council</li><li>• Approve Acceptance and Expenditure of a \$3,500 MA Department of Conservation and Recreation Volunteer Fire Capacity Reimbursable Matching Grant to the Fire Department</li></ul> |
| 7:50 PM | ES.1 | Executive Session Under Purpose 2 of M.G.L., Chapter 30A, Section 21(a) to Conduct Strategy Sessions in Preparation for Negotiations with Nonunion Personnel-Town Administrator   |

The Chair reserves the right to call items on the agenda out of order. The times that are listed are approximate times only and items may be reached earlier or later than the posted times.

The next scheduled meeting of the Board of Selectmen is Thursday, February 5, 2026 at 6:30 PM via Zoom.