

MEETING MINUTES OF THE DOVER BOARD OF HEALTH - April 4, 2022

Held remotely via zoom- meeting recorded

Present: Professor Clarke, Chair; Dr. Stephen Kruskall, member; Dr. Kay Petersen, member; Agent Michael Angieri, Septic Systems; Agent Felix Zemel, Wells

1. Meeting called to order at 7:00 pm
2. Dr. Kruskall made a motion, seconded by Dr. Petersen, to approve BOH meeting minutes of March 8, 2022. The motion passed unanimously.
3. Dr. Kruskall made a motion, seconded by Dr. Petersen, to approve COVID meeting minutes of January 8, 11, 2021 and March 17, 2022. The motion passed unanimously.
4. Dr. Kruskall made a motion, seconded by Dr. Petersen, to approve COVID meeting minutes of January 14, December 9, 16, 2021, and January 6, 2022 as amended. The motion passed unanimously.
5. Upcoming meetings:
COVID meetings - Thursday April 14 at 9:00 am; Thursday April 28, if needed
BOH meeting - Monday May 9, 2022 at 7:00 pm
6. Wells:
 - 5 Cranberry Lane - Two abandonments: 1 drilled well; 1 dug well
 - 21 Claybrook - Abandonment
 - 78 Strawberry - The Well Agent reported that the flow test was good
 - 20 Trout Brook - ConCom approval has been received
 - 30 Brookfield - Waiting for updated plans and ConCom approval
7. Septic Systems:
 - 4 Greystone - A motion was made by Dr. Krukall and seconded by Dr. Petersen, to approve proposed septic system design plans dated March 14, 2022 for a stone and trench system with an 8 inch filter and no garbage grinder, for a new 5 bedroom house to be built on a previously developed lot subject to the owners signing the deed covenant and final review by the Septics Systems Agent.
 - 7 Comiskey - Dr. Kruskall made a motion seconded by Dr. Petersen to approve septic system design plans dated March 15, 2022 for an Eljen System and no garbage grinder for a 4 bedroom house subject to the owners signing the deed covenant and final review by the Septic Systems Agent.
 - 4 Rocky Brook - Dr. Petersen made a motion seconded by Dr. Kruskall to approve septic system design plans dated March 4, 2022 for an Eljen System

and no garbage grinder for a 4 bedroom house subject to the owners signing the deed covenant and final review by the Septic Systems Agent.

- 1 Old Meadow - The septic system design plan was previously approved on December 7, 2021. The system is sized for a garbage grinder. The owner has requested a modification to the plans that would eliminate the garbage grinder and one trench in the leaching field. Dr. Kruskall made a motion, seconded by Dr. Petersen, to approve the modification to the plan subject to the owner signing the deed covenant and submitting a revised plan, and final review by the Septic Systems Agent.
 - 78 Strawberry Hill - Dr. Kruskall made a motion seconded by Dr. Petersen to approve septic system design plans dated March 28, 2022 sized for a garbage grinder for a 7 bedroom house subject to final review by the Septic Systems Agent.
8. There was a discussion about tracking properties that have installed FAST systems. The Septic Systems Agent explained that he maintains a list of all properties with FAST systems. He keeps copies of the O&M contracts and required inspection reports. He follows up with property owners when he does not receive all that is required.
 9. It was noted that the FDA and CDC are informing the public that second boosters are available but they are not actually advising people to get the second booster. The Board determined that it would use the same approach.
 10. Antigen test kits have been passed out at the transfer station and may be again. They will also be made available for pick up in the Board of Health Office. Dr. Petersen will include that information in this week's messaging.
 11. Shared Services Grant - An Environmental Health Agent has been hired as part of the grant process. Dr. Petersen will speak with Agent Angieri about possibly being available for vacation coverage of that position. She will give Agent Angieri's contact information to Ms. Acosta, Shared Services Director, and let her reach out to him.
 12. Transfer station update:
Remediation for the black mold needs to be completed before the swap shop reopening; mattress drop off is \$15 per piece as determined by the state; food waste collection appears to be robust
 13. Natick Walpole VNA:
 - It was reported that COVID contact tracing expenses had been paid from the CARES Act funds since the start of the pandemic. Those funds are no longer available. A new source of funding to pay for these expenses will need to be found.

- Dr. Petersen will speak with Executive Director Elaine Stephens about providing more specific details for charges to COVID related services and regular nursing services invoices..
14. Suggestions for possible shared grant uses:
- Dr. Kruskall - air quality testing; water testing at the tap in town buildings, at the main line, and the service line
 - Professor Clarke - testing for lead and arsenic; virtual courses
 - Dr. Petersen - epidemiologist to work on graphs that could provide the public better understanding of COVID and other health related issues.
15. Avian Flu - Dr. Kruskall noted that there has not yet been a case of transference to humans in the United States. It was suggested that the Animal Inspector could send information on the Avian Flu to those individuals in town known who have chickens. Information could also be posted on social media
16. Concerns were raised that the salary range for an experienced Health Agent suggested by the consultants, was not adequate.
17. At 10:00 pm it was moved and seconded to adjourn the meeting. The motion was approved unanimously.

Documents and Exhibits Used During this Meeting:

Draft BOH meeting minutes of March 8, 2022

Draft COVID meeting minutes of January 8, 11, 14, 2021; December 9, and 16 2021; January 6, and March 17, 2022

4 Greystone -Plans dated March 14, 2022 and a deed covenant

7 Comiskey - Plans dated March 15, 2022 and a deed covenant

4 Rocky Brook - Plans dated March 4, 2022 and a deed covenant

1 Old Meadow - Approved plans December 7, 2022

78 Strawberry Hill - Plans dated March 28, 2022